

# Historical Commission

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February 17, 2026  
Town Hall  
2121 Cross Timbers Road  
Flower Mound, TX 75028

6:30 p.m.

## MINUTES

### A. CALL TO ORDER

**The Historical Commission met in a regular meeting with the following members present:**

Jacque Narrell, Chair  
Karmien 'Sweety' Bowman, Place 2  
Adam Shear, Place 3  
Marsha Gavitt, Place 4  
Cindy Clark, Place 5  
Kathy Blair, Vice-Chair  
Terra Klarich, Place 7  
Sharon Gentry, Place 8  
Brian Williams, Place 9  
Peggy Riddle, Place 10 (Ex-Officio)

**with the following member(s) absent:**

**constituting a quorum with the following members of the Town Staff participating:**

Sarah Luxton, Senior Management Analyst  
Blake Manuel, Management Analyst

### B. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG AND TO THE TEXAS FLAG

Chair Narrell led the Pledge to the American Flag and the Texas Flag.

### C. PUBLIC COMMENT

The purpose of this item is to allow the public an opportunity to address the Board/Commission regarding any item on this agenda that is not a "Public Hearing." Issues regarding daily operational or administrative matters should first be dealt with by calling Town Hall at 972.874.6000 during business hours.

In accordance with the Texas Open Meetings Act, the Board/Commission is restricted from discussing or acting on items not listed on the agenda.

To speak during public comment, fill out a comment form (PDF). Note:

- Limited to three (3) minutes, a tone will sound at 30 seconds left and when time has expired, and times may be adjusted by the Chair

- Direct comments to the Board/Commission
- State your name and the municipality where you reside

*Names listed below don't necessarily reflect the order in which each person spoke and all addresses are located in Flower Mound unless otherwise indicated.*

Speaker name and address	Subject (as written on the form)
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1. None

*\* Indicates person did not wish to speak*

**D. ANNOUNCEMENTS**

Announcements from the members

1. March 9th - Dr Rich Micalsen giving a presentation on a book he wrote

Carrolton Public Library

2.

**E. PRESENTATION(S)**

1. Saving My Ancestors' - Donna Spears  
 Donna Spears delivered a presentation on [REDACTED].

**F. STAFF/DIRECTOR REPORT**

**G. CONSENT ITEM(S)**

This part of the agenda consists of non-controversial, or "housekeeping" items required by law. Items may be removed from Consent by any Commissioner by making such request prior to a motion and vote.

1. - Consider approval of the minutes from 01/21/26.

**H. SUBCOMMITTEE REPORT**

Receive updates and status reports related to subcommittee tasks, activities, and projects.

Received updates and status reports related to subcommittee tasks, activities, and projects.

**I. FUTURE AGENDA ITEM(S)**

The purpose of this item is to allow the members an opportunity to bring forward items they wish to discuss at a future meeting.

**J. COORDINATION OF CALENDARS**

1. March 17, 2026 - Work Session
2. April 21, 2026 - Regular Meeting
3. May 19, 2026 - Regular Meeting

**K. ADJOURN**

Chair Narrell adjourned the meeting at 7: \_\_ p.m. and all were in favor.